## Calne Community Air Quality Action Plan – Draft, November 2015

| Theme   | Projects                           | Progress, Action,<br>Comments   | Project Lead                       | Costs | Budget | Milestones, comments  |
|---|------------------------------------|---|------------------------------------|-------|--------|---|
| 'Love calne, love<br>clean air' Promotional<br>Campaign |                                    |   |                                    |       |        |   |
| -   | School Poster<br>Design            | Liaise with schools   | GA                                 |       |        | Completed at Area Board –<br>October 2013   |
|   | AQ themed<br>Area Board<br>meeting |   | GA/JV                              |       |        | Held in October 2013.   |
|   | Create promotional                 | Liaise with Comms,<br>'brand' created.  | RK/GA/JV                           |       |        | November 2014   |
|   | materials and Campaign identity.   | Seek funds/support<br>to promote brand.   | Group                              |       |        |   |
| Travel to School/work                                   |                                    |   |                                    |       |        |   |
|   | Swipe a Tree (Beat the             | <ul> <li>Identify project,<br/>undertake feasibility</li> </ul>                                     | All                                |       |        |   |
|   | Street)                            | Identify funding for<br>Beat the Street<br>Project.   | JV/RK/GA                           |       |        | Funded by Public Health grant<br>Autumn/Winter 2014   |
|   |                                    | <ul> <li>Group to develop<br/>and plan project with<br/>Devizes AQ<br/>management group.</li> </ul> | JV/RK/GA and<br>Intelligent Health |       |        |   |
|   |                                    | <ul> <li>Promote/ encourage<br/>engagement</li> </ul>   | JV/RK/GA                           |       |        |   |
|   |                                    | Identify local<br>sponsorship/prizes  | All group                          |       |        | Local business support and Area Board donation of book tokens each day for school children. |
|   |                                    | <ul> <li>Celebration/prize</li> </ul>   | JV/RK/GA                           |       |        |   |

|                              |  | giving   |                           |        |   |
|------------------------------|--|--|---------------------------|--------|---|
|                              |  | Evaluation/feedback  | All/Intelligent<br>Health |        | Ran Beat the Street Project in May/June 2015. (24% of the population engaged in the project). |
|                              |  | Report/Analysis  | Beat the Street           |        |   |
|                              | Walking Bus                                    | Engage with local schools  | GA/JV                     |        |   |
|                              | Encourage<br>School<br>Transport Plans         | Work with School travel planner.                                 | Group                     |        |   |
|                              | Collect data on how people get to school/work  | Calne Area     Transport Travel     Survey                       | Anne Henshaw              |        |   |
|                              | Develop a walk<br>to work<br>project/incentive |  |                           |        |   |
| Encouraging/enabling cycling |  |  |                           |        |   |
|                              | Bobbies on<br>Bicycles                         | <ul> <li>Liaise with local NPT<br/>Sergeant/Inspector</li> </ul> | GA/JV                     |        |   |
|                              | (purchase of branded bikes                     | Identify Funding   | GA/JV                     | £1,000 | Funded by the Area Board<br>October 2014  |
|                              | for the local<br>NPT)                          | • Promotion  | All                       |        | Included at Area Board Comm.<br>Safety Fair Feb 2015  |
|                              | Bike Stands at<br>GP surgeries                 | Contact/liaise with<br>GPs                                       | JV                        |        |   |
|                              |  | Identify funding   | GA/JV                     |        | Funded by the Area Board<br>February 2015   |
|                              |  | Work with Highways   | GA/JV                     |        |   |

|                              |   | to implement  |  |        |  |
|------------------------------|---|---|--|--------|--|
|                              |   | • Promote   |  |        |  |
| Encouraging/enabling walking |   |   |  |        |  |
|                              | Free guided walks   | <ul> <li>Local volunteers<br/>provide guided walks<br/>for local people to<br/>discover their local<br/>area</li> </ul> | Calne<br>Environmental<br>Network (Peter<br>Knight/Sue<br>Wallace) |        | Fri 15 Aug 2014 - St Mary's & The Green (in assoc. with Calne Library). Meet 2.00pm in Calne Library for intro. Sun 7 Sep 2014 - Cherhill White Horse & its landscape. Meet at Noon outside the Divine Café, Cherhill. |
|                              |   | Wiltshire Get     Walking group   | Led by volunteer<br>and Wiltshire<br>Council                       |        | ongoing  |
|                              |   | <ul> <li>Heritage week walks</li> </ul>   | Sue Wallace  |        | September 2015   |
|                              | Enhance the local area to make walking more attractive      | Map the local area<br>for 'grot spots'  |  |        |  |
| Tree Dienting                |   |   |  |        |  |
| Tree Planting Schemes        |   |   |  |        |  |
|                              | Plant Silver Birch trees in the Air Quality Management Area | Achieve funding for<br>trees  | GA/JV  | £1,000 | Funded by Area Board Feb<br>2015   |
|                              |   | <ul> <li>Identify planting<br/>locations</li> </ul>   | GA/JV/CB/AH  |        | Completed Sept 2015  |
|                              |   | <ul> <li>Work with Town         Council and Young         People's Magna     </li> </ul>                                | GA/JV  |        |  |

|     | Carta Group to plar and promote   | t |  |
|-----|---|---|--|
| sch | • Identify funding neme with ntainers for High Street   |   |  |
| re  | <ul> <li>tree planting cheme, offer trees to sidents living long the A4.</li> <li>Identify funding funding</li> </ul> |   |  |